STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a20301(35-10297)

(WARNING: Water Rights makes NO claims	s as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1
CHANGE: a20301 WATER RIGHT: 35-10297 CERT. NO.: AM	MENDATORY? No COUNTY TAX ID:
BASE WATER RIGHTS: 35-10297	
RIGHT EVIDENCED BY: 35-10297 (based on shares of stock in the Beau Irrigation Company)	ver & Shingle Creek
CHANGES: Point of Diversion [X], Place of Use [X], Nature of Use	
NAME: Beaver and Shingle Creek Irrigation Company ADDR: c/o Duane Lambert, President 680 West 1200 South Kamas, UT 84036 ENTEREST: 100% REMARKS: as applicant NAME: Angela S. Morgan	
ADDR: P.O. Box 682344 Park City UT 84068 REMARKS:	

	ADV ENDED: 09/06/1996 NEWSPAPER: The Summit County News
Water Rights which the State Engineer has Identified may Experience	ce Quantity Impairment:
ProtestEnd:09/26/1996 PROTESTED: [No] HEARNG HLD: EXTENSION: ELEC/PROOF:[Proof] ELEC/PROOF:10/24/2006 RUSH LETTR:08/14/1996 RENOVATE: RECON REQ:	
**************************************	**************************************
	FLOW: 0.6 acre-feet
SOURCE: Beaver Creek	 SOURCE: Underground Water Well
COUNTY: Summit	 COUNTY: Summit
PLACE OF USE: Water used within the	
POINT OF DIVERSION: Points of diversion include various other ditches and diversions.	
	CHANGED AS FOLLOWS: (Click Location link for WRPLAT)
	i
Point Underground:	 Point Underground:

Change#: a20301 cont.** (WARNING: Water Rights makes NO claim	as as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 2
	(1) S 160 ft E 600 ft from NW cor, Sec 26, T 2S, R 6E, SLBM Diameter: 6 ins. Depth: 100 to 300 ft. WELL ID#: 014523
· 	
PLACE OF USE>	CHANGED as follows:
' NW≈NE≈SW≈SE≈ NNSS NNSS NNSS NNSS WEWE WEWE WEWE WEWE	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
NATURE OF USE>	CHANGED as follows:
IRR = values are in acres. STK = values are in ELUs meaning Cattle or Equivalent.	
 SUPPLEMENTAL to Other Water Rights: No 	SUPPLEMENTAL to Other Water Rights: No
IRR: 0.2000 USED 03/01 - 11/01	11
*EXTENSIONS OF TIME WITHIN WHICH TO FILE PROOF***********************************	**************************************
	NEWSPAPER: SE ACTION: [Approved] ActionDate:07/19/2000 PROOF DUE: 06/30/2003
FILED: 06/30/2003 PUB BEGAN: PUB ENDED: ProtestEnd: PROTESTED: [No] HEARNG HLD:	NEWSPAPER: No Adv Required SE ACTION: [Approved] ActionDate:08/19/2003 PROOF DUE: 10/31/2006
